

THE  
*Apprentice* turned *Master*;

Or, the SECOND PART of the

**TWO SHOEMAKERS.**

SHEWING

How *James Stock* from a Parish Apprentice became  
a creditable Tradesman.



Sold by J. MARSHALL,  
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## APPRENTICE turned MASTER.

**T**HE first part of this History left off with the dreadful sudden death of Williams the idle Shoemaker, who died in a drunken fit at the Greyhound. It also shewed how James Stock, his faithful apprentice, by his honest and upright behaviour, ~~so gained the love and respect of his late~~ master's creditors, that they set him up in business, though he was not worth a shilling of his own, such is the power of a good character! And when we last parted from him he had just got possession of his master's shop.

This sudden prosperity was a time of trial for James: who, as he was now become a creditable tradesman, I shall hereafter think proper to call Mr. James Stock. I say, this sudden rise in life was a time of trial; for we hardly know what we are ourselves till we become our own masters. There is indeed always a reasonable hope that a good servant will not make a bad master, and that a faithful apprentice will prove an honest tradesman. But the heart of man is deceitful. And some folks seem to behave very well while they are under subjection; but no sooner do they get a little power than their heads are turned, and they grow prouder than those who are gentlemen born. They forget at once that they were lately poor and dependent themselves, so that one would think that with their poverty they had lost their memory too. I have known some who suffered most hardships in their early days, the most hard and oppressive in their turn; so that they seem to forget that fine considerate reason which God gives

as the children of Israel why they should be merciful to their servants, "remembering" saith he, "that thou thyself wast a bondman."

Young Mr. Stock did not so forget himself. He had indeed the only sure guard from falling into this error. It was not from any easiness in his natural disposition: for that only just serves to make folks good-natured when they are pleased, and patient when they have nothing to vex them. James went upon higher ground. He did not give way to abusive language, because he knew it was a sin. He did not use his apprentices ill, because he knew he had himself a master in heaven.

He knew he owed his present happy situation to the kindness of the creditors. But did he grow easy and careless because he knew he had such friends? No indeed. He worked with double diligence in order to get out of debt, and to let these friends see he did not abuse their kindness. Such behaviour as this is the greatest encouragement in the world to rich people to lend a little money.

His shoes and boots were made in the best manner, this got him business, he set out with a rule to tell no lies and deceive no customers; this secured his business. He had two reasons for not promising to send home goods when he knew he should not be able to keep his word. The first, because he knew a lie was a sin, the next, because it was a folly. There is no credit sooner worn out than that which is got by false pretences. After a little while no one is deceived by them. Falsehood is so soon found out that I believe most tradesmen are the poorer for it in the long run.



Deceit is the worst part of a shopkeeper's stock in trade.

James was now at the head of a family. "This is a serious situation," (said he to himself one fine summer's evening, as he stood leaning over the half door of his shop to enjoy a little fresh air) "I am now master of a family. My cares are doubled and so are my duties. I see the higher one gets in life the more one has to answer for. Let me now call to mind the sorrow I used to feel when I was made to carry work home on a Sunday by an ungodly master.

So what his heart found right to do he resolved to do quickly; and he set out at first as he meant to go on. The Sunday was truly a day of rest at Mr. Stock's. He would not allow a pair of shoes to be given out on that day to oblige the best customer he had. And what did he loose by it? Why nothing. For when the people were once used to it, they liked Saturday night just as well. But had it been otherwise he would have given up his gains to his conscience.

*Shewing how Mr. Stock behaved to his APPRENTICES.*

When he got up in the world so far as to have apprentices, he thought himself as accountable for their behaviour as if they had been his children. He was very kind to them, and had a chearful merry way of talking to them, so that the lads who had been too much of swearing, reprobate masters, were very fond of him. They were never afraid of speaking to him, they told him all their little troubles, and considered their master as their best friend, for they said they would do any thing for a



good word and a kind look. As he did not swear at them when they had been guilty of a fault, they did not lie to him to conceal it, and thereby make one fault two. But though he was very kind, he was very watchful also, for he did not think neglect any part of kindness. He brought them to one very pretty method, which was, of a Sunday evening to divert themselves with writing out half a dozen texts of Scripture in a pretty copy book with gilt covers. You may have the same at any of the Stationer's; they do not cost above four pence, and will last nearly a year.

When the boys carried him their books, he justly commended him whose texts were written in the fairest hand. "And now my boys," said he, "let us see which of you will learn your texts best in the course of the week; he who does shall chuse for next Sunday." Thus the boys soon got many psalms and chapters by heart, almost without knowing how they came by them. He taught them how to make a practical use of what they learnt; for, said he "it will answer little purpose to learn texts if we do not try to live up to them." One of the boys being apt to play in his absence, and to run back again to his work when he heard his master's step, he brought him to a sense of his fault by the last Sunday's texts, which happened to be 6th of Ephesians. He shewed him what was meant by being "obedient to his master in singleness of heart as unto Christ," and explained to him with so much kindness what it was, "not to work with eye-service as men pleasers, but adding the will of God from the heart," that the lad said he should never forget it, and it did more to-

wards curing him of idleness than the soundest horse-whipping would have done.

*How Mr. Stock got out of Debt.*

Stock's behaviour was very regular, and he was much beloved for his kind and peaceable temper. He had also a good reputation for skill in his trade, and his industry was talked of through the whole town, so that he had soon more work than he could possibly do. He paid all his dealers to the very day, and took care to carry his interest money to the creditors the moment it became due. In two or three years he was able to begin to pay off a small part of the principal. His reason for being so eager to pay money as soon as it became due was this: He had observed tradesmen, and especially his old master, put off the day of payment as long as they could, even though they had the means in their power. This deceived them. For having money in their pockets they forgot it belonged to the creditor, and not to themselves, and so got to fancy they were rich when they were really poor. This false notion led them to indulge in idle expences, whereas, if they had paid regularly they would have had this one temptation the less. A young tradesman, when he is going to spend money, should at least ask himself whether this money is his own or his creditors'. This little question might help to prevent many a bankruptcy.

A true Christian always goes heartily to work to find out what is his besetting sin; and when he has found it, (which he easily may if he looks sharp) against this sin he watches narrowly. Now I know it is the fashion among some folks (and a bad fashion it is) to fancy that good people have

no sin; but this only shews their ignorance. It is not true. That good man St. Paul knew better. And when men do not own their sins, it is not because there is no sin in their hearts, but because they are not anxious to search for it, nor humble to confess it, nor penitent to mourn over it. But this was not the case with James Stock. "Examine yourselves truly," said he, "is no bad part of the catechism." He began to be afraid that his desire of living creditably, and without being a burthen to any one, might, under the mask of honesty and independence lead him into pride and covetousness. He feared that the bias of his heart lay that way. So instead of being proud of his sobriety; instead of bragging that he never spent his money idly, nor went to the alehouse; instead of boasting how hard he worked, and how he denied himself, he strove in secret that even these good qualities might not grow out of a wrong root. The following event was of use to him in this way.

One evening as he was standing at the door of his shop, a poor dirty boy without stockings and shoes came up and asked him for a bit of broken victuals, for he had eaten nothing all day. In spite of his dirt and rags he was a very pretty, lively, civil spoken boy, and Mr. Stock could not help thinking he knew something of his face. He fetched him out a good piece of bread and cheese, and while the boy was devouring it, asked him if he had no parents, and why he went about in that vagabond manner? "Daddy has been dead some years," said the boy, "he died in a fit over at the Greyhound. Mammy says he used to live at



this shop, and then we did not want for cloaths nor victuals neither." Stock was melted almost to tears on finding that this dirty beggar boy was Tommy Williams, the son of his old master. He blessed God on comparing his own happy condition with that of this poor destitute child, but he was not proud at the comparison, and while he was thankful for his own prosperity, he pitied the helpless boy.—"Where have you been living of late," said he to him? "for I understood you all went home to your mother's friends." "So we did Sir," said the boy, "but they are grown tired of maintaining us, because they said that Mammy spent all the money which should have gone to buy victuals for us, on snuff and drams. And so they have sent us back to this place, which is Daddy's parish."

"And where do you live here?" said Mr. Stock. "O Sir, we are all put into the parish poor-house."—"And does your mother do any thing to help to maintain you?" "No Sir, for Mammy says she was not brought up to work like poor folks, and she would rather starve than spin or knit; so she lies a-bed all the morning, and sends us about to pick up what we can, a bit of victuals or a few halfpence." "And have you any money in your pocket now?" "Yes, Sir, I have got three halfpence which I have begged to-day." "Then, as you were so very hungry, how came you not to buy a roll at that baker's over the way?" "Because, Sir, I was going to lay it out in tea for Mammy, for I never lay out a farthing for myself. Indeed Mammy says she will have her tea twice a-day if we beg or starve for it." "Can you read my boy?" said Mr. Stock. "A little, Sir, and

say my prayers too." "And can you say your catechism?" "I have almost forgot it all, Sir, though I remember about honoring my father and mother, and that makes me still carry the half-pence home to Mammy instead of buying cakes." "Who taught you these good things?" "One Jammy Stock, Sir, who was a parish prentice to my Daddy. He taught me one question out of the catechism every night, and always made me say my prayers to him before I went to bed. He told me I should go to the wicked place if I did not fear God, so I am still afraid to tell lies like the other boys. Poor Jammy gave me a piece of gingerbread every time I learnt well; but I have no friend now; Jammy was good to me, though Mammy did nothing but beat him."

Mr. Stock was too much moved to carry on the discourse, he did not make himself known to the boy, but took him over to the baker's shop; as they walked along he could not help repeating aloud, a verse or two of that beautiful hymn, so deservedly the favourite of all children,

Not more than others I deserve,

Yet God hath given me more;

For I have food while others starve,

Or beg from door to door.

The little boy looked up in his face, saying, "Why, Sir, that's the very hymn which Jammy Stock gave me a penny for learning." Stock made no answer, but put a couple of three-penny loaves into his hand to carry home, and told him to call on him again at such a time in the following week.

*How Mr. Stock continued to be charitable without  
for any expence.*

Mr. Stock had abundant subject for meditation that night. He was puzzled what to do with the boy. While he was carrying on his trade upon borrowed money, he did not think it right to give any part of that money to assist the idle, or even to help the distressed. "I must be just," said he, "before I am generous." Still he could not bear to see this fine boy given up to certain ruin. He did not think it safe to take him into his shop in his present ignorant unprincipled state. At last he hit upon this thought. I work for myself twelve hours in the day. Why shall I not work one hour or two for this boy in the evening? It will be but for a year, and I shall then have more right to do what I please. My money will then be my own, I shall have paid my debts.

So he began to put his resolution in practice that very night, sticking to his old notion of not putting off till to-morrow what should be done to-day; and it was thought he owed much of his success in life, as well as his growth in goodness, to this little saying. "I am young and hearty," said he, "one hour's work more will do me no harm; I will set aside all I get by these over hours, and put the boy to school. I have not only no right to punish this child for the sins of his father, but I consider that though God hated those sins, he has made them be instruments for my advancement."

Tommy Williams called at the time appointed. In the mean time Mr. Stock's maid had made him a tidy little suit of cloaths out of an old coat of her master's. She had also knit him a pair of



stockings, and Mr. Stock made him sit down in the shop, while he himself fitted him with a pair of new shoes. The maid having washed and dressed him, Mr. Stock took him by the hand and walked along with him to the parish poor-house to find his mother. They found her dressed in ragged filthy finery, standing at the door, where she passed most of her time, quarrelling with half a dozen women as idle and dirty as herself; when she saw Tommy so neat and well dressed, she fell a-crying for joy. She said it put her in mind of old times, for Tommy always used to be dressed like a gentleman. "So much the worse," said Mr. Stock, "if you had not begun by making him look like a gentleman, you needed not have ended by making him look like a beggar." "Oh Jem," said she, (for though it was four years since she had seen him, she soon recollected him) "fine times for you! set a beggar on horseback—you know the proverb, I shall beat Tommy well for finding you out, and exposing me to you."

Instead of entering into any dispute with this bad woman, or praising himself at her expence; or putting her in mind of her past ill behaviour to him; or reproaching her with the bad use she had made of her prosperity, he mildly said to her, "Mrs. Williams I am sorry for your misfortunes; I am come to relieve you of part of your burthen. I will take Tommy off your hands. I will give him a year's board and schooling, and by that time I shall see what he is fit for. I will promise nothing, but if the boy turns out well I will never forsake him. I shall make but one bargain with you, which is, that he must not come to this place to hear all this railing and swearing, nor shall he

keep company with these pilfering idle children. You are welcome to go and see him when you please, but here he must not come."

The foolish woman burst out a crying, saying, "she should lose her poor dear Tommy for ever. Mr. Stock might give *her* the money he intended to pay at the school, for nobody could do so well by him as his own mother." The truth was, she wanted to get these new cloaths into her clutches, which would all have been pawned at the dram shop before the week was out. This Mr. Stock well knew. From crying she fell to scolding and swearing. She told him he was an unnatural wretch, that wanted to make a child despise his own mother because she was poor. She even went so far as to say she would not part from him; she said she hated your godly people, they had no bowels of compassion, but tried to set men, women, and children against their own flesh and blood.

Mr. Stock now almost lost his patience, and for one moment a thought came across him to strip the boy, carry back the cloaths, and leave him to his unpitiful mother. "Why, said he, should I work over hours, and wear out my strength for this wicked woman?" But he soon checked this thought, by reflecting on the patience and long-suffering of God with rebellious finners. This cured his anger in a moment, and he mildly reasoned with her on her folly and blindness in opposing the good of her child.

One of the neighbours who stood by, said, what a fine thing it was for the boy, but some people were born to be lucky! She wished Mr. Stock would take a fancy to her child, he should have him soon enough. Mrs. Williams now began to b

frightened lest Mr. Stock should take the woman  
 on her word, and suddenly consented to let the boy  
 go, from love and malice, not from prudence  
 and gratitude; and Tommy was sent to school  
 that very night, his mother crying and roaring,  
 instead of thanking God for such a blessing.

And here I cannot forbear telling a very good-  
 natured thing of Will Simpson, one of the work-  
 men. By the bye it was that very young fellow  
 who was reformed by Stock's good example, when  
 he was an apprentice, and who used to sing Psalms  
 with him on a Sunday evening when they got out  
 of the way of Williams's junketing.

Will coming  
 home early one evening, was surprised to find his  
 master at work by himself, long after the usual  
 time. He begged so heartily to know the reason,  
 that Stock owned the truth. Will was so struck  
 with this piece of kindness, that he snatched up

a last, crying out, "Well master, you shall not  
 work by yourself however; we will go snacks in

maintaining Tommy; it shall never be said that  
 Will Simpson was idling about, when his master

was working for charity. This made the house-  
 pass cheerfully and doubled the profits.

In a year or two Mr. Stock, by God's bless-  
 ing on his labours, became quite clear of the world;

He now paid off his creditors, but he never forgot  
 his obligation to them, and found many opportu-  
 nities of showing kindness to them, and to their

children after them. He now talked of a pro-  
 per wife; and as he was in sight the prosperous man,

and very well looking besides, most of the smart  
 girls of the place with their too dry finery, used to

be often parading before the shop, and would  
 even go to church in order to put themselves in



his way. But Mr. Stock when he went to church had other things in his head, and if ever he thought about these gay damsels at all, it was with concern at seeing them so improperly dressed out, so that the very means they took to please many made him dislike them.

There was one Betsy West, a young woman of excellent character and very modest appearance. He had seldom seen her out, as she was employed night and day in waiting on an aged widowed mother who was both lame and blind. This good girl was indeed almost truly eyes and feet to her helpless parent, and Mr. Stock used to see her through the little casement window lifting her up and feeding her with a tenderness which greatly raised his esteem for her. He used to tell Will Simpson, as they sat at work, that such a dutiful daughter could hardly fail to make a faithful wife. He had not, however, the heart to try to draw her off from her care of her sick mother. The poor woman declined very fast. Betsy was much employed in reading or praying by her while she was awake, and passed good part of the night while she slept, in doing some fine works to sell in order to supply her sick mother with little necessities which their poor pittance could not afford, while she herself lived on a crust.

Mr. Stock knew that Betsy would have little or nothing after her mother's death, as she had only a life income. On the other hand Mr. Thompson, the Tanner, had offered him 200l. with his daughter Nancy. But he was almost sorry that he had not in this case an opportunity of resisting his natural bias, which rather lay on the side of loving money. For, said he, putting principle and putting

"affection out of the question, I shall do a more  
 "prudent thing by marrying Betsey West, who will  
 "conform to her station, and is a religious, hum-  
 "ble, industrious girl, without a shilling, than by  
 "having an idle, dressy lass, who will neglect my  
 "family and fill my house with company, though  
 "she should have twice the fortune which Nancy  
 "Thompson would bring. At length poor old Mrs. West was released from  
 all her sufferings. At a proper time Mr. Stock pro-  
 posed marriage to Betsey, and was accepted. All  
 the disappointed girls in the town wondered what  
 any body could like in such a dowdy as that. Had  
 the man no eyes? They thought Mr. Stock had had  
 more taste. Oh! how it did provoke all the vain  
 idle things to find, that staying at home, dressing  
 plainly, serving God, and nursing a blind Mother,  
 should do that for Betsey West which all their con-  
 trivances, flaunting, and dancing could not do for  
 them.

He was not disappointed of meeting with a good  
 wife in Betsey, as indeed those who marry on  
 right grounds seldom are. But if religious persons  
 will chuse partners for life who have no religion,  
 do not let them complain that they are unhap-  
 py; they might have known that beforehand.  
 Tommy Williams was now taken home to Stock's  
 house and bound apprentice. He was always kind  
 and attentive to his mother, and every penny  
 which Will Simpson or his master gave him for  
 learning a chapter he would save to buy a bit of  
 tea and sugar for her. When the other boys laugh-  
 ed at him for being so foolish as to deny himself  
 cakes and apples to give his money to her who was

so had a woman, she would answer, "it may be so, but she is my mother for all that."

Mr. Stock was much moved at the change in this boy, who turned out a very good youth. He resolved, as God should prosper him, that he would try to snatch other helpless creatures from sin and ruin.

"For," said he, "it is owing to God's blessing on the instructions of my good minister when I was a child, that I have been saved from the broad way of destruction. He still gave God the glory of every thing he did aright, and when Will Simpson one day said to him, 'Master, I wish I were half as good as you are,'"

"William," answered he gravely, "I once read in a book, that the Devils will do enough to make us proud of our good actions, if we do not make us proud of them."

But we must not forget our other old acquaintance, Mr. Stock's fellow apprentice. So next month you may expect a full account of the many tricks and frolics of idle Jack Brown, being the third part of the History of the Two Shoemakers.

But if religious persons will chide partners for life who have no religion, let them complain that they are unhappy. They might have known that beforehand. Tommy William was now taken home to his

home and bound apprentice. He was always kind and attentive to his master, and every penny which Will Simpson or his master gave him for learning a cipher he would save to buy a bit of

tea and sugar for her. When the other boys laugh at him for being so fond of tea and sugar, he would say, "I am not fond of it, but I am fond of her who loves it."

And when he was asked why he should not be fond of it himself, he would answer, "I am not fond of it, but I am fond of her who loves it."

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